

PROCEEDINGS/MINUTES OF CITY COUNCIL

...April 19, 2017...

Council convened at 2:01 p.m., Vice Mayor Mann, Presiding. Present were Councilmembers Flynn, Mann, Murray, Seelbach, Simpson, Sittenfeld, Smitherman, Winburn (in @ 2:02 p.m.) and Young.

Also in attendance were City Manager Harry Black, City Solicitor Paula Boggs Muething and Clerk of Council Melissa Autry.

Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, Minutes of the previous session of Council were ordered Filed.

Items on the Council Calendar and items presented By-Leaved were disposed of as follows:

Mayor John Cranley was excused.

MAYOR CRANLEY

Item #: 201700602

APPOINTMENT, submitted by Mayor John Cranley subject to the consent of Council, I hereby recommend the appointment of Brooke Hill to the Community Action Agency for a three year term.

Status/Recommendations:

CONFIRM

*** CONFIRMED

MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y

Item #: 201700603

REAPPOINTMENT, submitted by Mayor John Cranley, subject to the consent of Council, I hereby recommend the re-appointment of Cheryl Meadows to the Community Development Advisory Board for a three year term, effective April of 2017.

Status/Recommendations:

CONFIRM

*** CONFIRMED

MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y

MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y

Item #: 201700604

REAPPOINTMENT, submitted by Mayor John Cranley, subject to the consent of Council, I hereby recommend the re-appointment of Tim Jeckering to the Community Development Advisory Board for a three year term, effective April of 2017.

Status/Recommendations:

CONFIRM

*** CONFIRMED

MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y

Item #: 201700605

REAPPOINTMENT, submitted by Mayor John Cranley, subject to the consent of Council, I hereby recommend the re-appointment of Kevin Moore to the Community Development Advisory Board for a three year term, effective April Of 2017.

Status/Recommendations:

CONFIRM

*** CONFIRMED

MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y

Item #: 201700606

REAPPOINTMENT, submitted by Mayor John Cranley, subject to the consent of Council, I hereby recommend the re-appointment of Carrie Douglas to the Community Development Advisory Board for a three year term, effective April of 2017.

Status/Recommendations:

CONFIRM

*** CONFIRMED

MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y

MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y

Item #: 201700607

REAPPOINTMENT, submitted by Mayor John Cranley, subject to the consent of Council, I hereby recommend the re-appointment of Maurice Brown to the Community Development Advisory Board for a three year term, effective April of 2017.

Status/Recommendations:

CONFIRM

*** CONFIRMED

MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y

Item #: 201700608

REAPPOINTMENT, submitted by Mayor John Cranley subject to the consent of Council, I hereby recommend the re-appointment of Kathy Garrison to the Community Development Advisory Board for a three year term, effective April of 2017.

Status/Recommendations:

CONFIRM

*** CONFIRMED

MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y

MR. MANN

Item #: 201700623

COMMUNICATION, submitted by Vice Mayor Mann from A Few Concerned Metro Employees, regarding missing tools and personal items.

Status/Recommendations:

TRANSPORTATION & REGIONAL COOPERATION COMMITTEE

MR. SEELBACH

Item #: 201700624

COMMUNICATION, submitted by Councilmember Seelbach, from Debbie Hilling, Strauss Troy, regarding SORTA deficit.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201700625

COMMUNICATION, submitted by Councilmember Seelbach, from Chris Heckman, regarding Electric charging stations in parking garages.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201700626

COMMUNICATION, submitted by Councilmember Seelbach, from Eleonora Fusco, in support of electric charging capacity in the taxpayer funded garages.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201700627

COMMUNICATION, submitted by Councilmember Seelbach, from James Kinsey, regarding Electric charging parking stalls.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201700629

RESOLUTION, submitted by Councilmember Seelbach, RECOGNIZING April 22 as Earth Day in the City of Cincinnati and recognizing the importance of prioritizing, adopting and maintaining environmentally sustainable initiatives and the duty to responsibly manage our natural resources; and EXPRESSING the continued commitment of the Mayor and Council of the City of Cincinnati to the protection of the environment.

Status/Recommendations:

PASS

*** PASSED 0031-2017

MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	R
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y

MR. SITTENFELD
MR. SEELBACH
MR. YOUNG

Item #: 201700640

MOTION, submitted by Councilmembers Sittenfeld, Seelbach and Young, WE MOVE that Council is committed to sustainable initiatives and supporting and encouraging both new construction and renovation that adheres to sustainable building standards or otherwise fosters positive environmental impact; WE MOVE that currently the City of Cincinnati offers abatements through its Commercial and Residential Community Reinvestment Area (CRA) Tax Abatement Programs for LEED and Living Building Challenge construction standards; (BALANCE OF MOTION ON FILE IN CLERK'S OFFICE)

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

MR. SITTENFELD
MR. YOUNG
MR. SEELBACH

Item #: 201700639

MOTION, submitted by Councilmembers Sittenfeld, Young and Seelbach, WE MOVE that Aging and Senior issues be officially added to the jurisdiction of the Education & Entrepreneurship Committee.

Status/Recommendations:

RULES & AUDIT COMMITTEE

MR. SMITHERMAN

Item #: 201700628

MOTION, submitted by Councilmember Smitherman, I MOVE that the when Keep Cincinnati Beautiful is involved in the prosecution of illegal dumping and private lot abatement restitution be deposited in the Safe and Clean Grant fund and not in the General Fund.

Status/Recommendations:

NEIGHBORHOODS COMMITTEE

CITY MANAGER

Item #: 201700574

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 4/19/2017, accepting the conveyance of a public storm sewer easement across property owned by the Cincinnati Country Club on Grandin Road in the Hyde Park neighborhood of Cincinnati.

Status/Recommendations:
BUDGET AND FINANCE COMMITTEE

Item #: 201700599
ORDINANCE submitted by Harry Black, City Manager, 4/19/2017, approving a major amendment to the concept plan and development program statement governing Planned Development No. 72 to enlarge the planned development by approximately 0.5235 acres to include certain real property located at 1525-1529 Gilpin Avenue, thereby rezoning the real property from the RMX, "Residential Mixed," and CC-M, "Commercial Community Mixed," zoning districts to Planned Development District No. 72.

Status/Recommendations:
NEIGHBORHOODS COMMITTEE

Item #: 201700572
REPORT, dated 4/19/2017, submitted by Harry Black, City Manager, regarding Special Event Permit Application for Cinco de Mayo.

Status/Recommendations:
FILE
*** FILED

Item #: 201700573
REPORT, dated 4/19/2017, submitted by Harry Black, City Manager, regarding Parking in Fairview Heights. ((SEE DOCUMENT #201700081 FOR COMMUNICATION)

Status/Recommendations:
NEIGHBORHOODS COMMITTEE

Item #: 201700600
REPORT, dated 4/19/2017, submitted by Harry Black, City Manager, regarding City Facility Assessments Summary. (SEE DOCUMENT #201700190 FOR MOTION)

Status/Recommendations:
BUDGET AND FINANCE COMMITTEE

Item #: 201700601
REPORT, dated 4/19/2017, submitted by Harry Black, City Manager, regarding Riverside Drive Hillside Movement. (SEE DOCUMENT #201601697 FOR COMMUNICATION)

Status/Recommendations:
NEIGHBORHOODS COMMITTEE

Item #: 201700609
REPORT, dated 4/19/2017, submitted by Harry Black, City Manager, regarding
Community Council Directory Maintained by DCED. (SEE DOCUMENT #201700398 FOR
MOTION)

Status/Recommendations:
NEIGHBORHOODS COMMITTEE

Item #: 201700610
REPORT, dated 4/19/2017, submitted by Harry Black, City Manager, regarding
Development Fund of the West End - Trustee Elections. (SEE DOCUMENT #201700045
FOR COMMUNICATION)

Status/Recommendations:
NEIGHBORHOODS COMMITTEE

Item #: 201700611
REPORT, dated 4/19/2017, submitted by Harry Black, City Manager, regarding
Police District 5 Headquarters New Location. (SEE DOCUMENT #201700015)

Status/Recommendations:
NEIGHBORHOODS COMMITTEE

Item #: 201700612
REPORT, dated 4/19/2017, submitted by Harry Black, City Manager, regarding
Increase in Electric Distribution Rates from Duke Energy. (SEE DOCUMENT
#201700204 FOR COMMUNICATION)

Status/Recommendations:
BUDGET AND FINANCE COMMITTEE

Item #: 201700617
REPORT, dated 4/19/2017, submitted by Harry Black, City Manager, regarding
Streetcar Accessibility. (SEE DOCUMENT #201601328 FOR COMMUNICATION)

Status/Recommendations:
TRANSPORTATION & REGIONAL COOPERATION COMMITTEE

Item #: 201700618
REPORT, dated 4/19/2017, submitted by Harry Black, City Manager, regarding
Streetcar Traffic at 4th and Main Streets. (SEE DOCUMENT #201601718 FOR
COMMUNICATION)

Status/Recommendations:
TRANSPORTATION & REGIONAL COOPERATION COMMITTEE

Item #: 201700619

REPORT, dated 4/19/2017, submitted by Harry Black, City Manager, regarding Streetcar Service. (SEE DOCUMENT #201601248 FOR MOTION)

Status/Recommendations:

TRANSPORTATION & REGIONAL COOPERATION COMMITTEE

Item #: 201700620

REPORT, dated 4/19/2017, submitted by Harry Black, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Price Hill Chili Inc. DBA Golden Fleece Lounge, 4918 Glenway Avenue, First Floor and Basement. (#7076913, Transfer of Stock, D1, D2, D3, D3A, D6) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201700621

REPORT, dated 4/19/2017, submitted by Harry Black, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Desta Food Mart Inc. DBA Price Hill Express, 3409 West Eighth Street. (#2097230, Transfer of Ownership, C1, C2) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201700614

RESOLUTION (EMERGENCY) LEGISLATIVE submitted by Harry Black, City Manager, on 4/19/2017, authorizing tax levies for the calendar year beginning January 1, 2018, certifying them to the Hamilton County Auditor pursuant to O.R.C. § 5705.34, and requesting the County Auditor and County Treasurer to pay monies that may be in the County Treasury and are lawfully applicable to the purpose of this calendar year to the City Treasurer pursuant to O.R.C. § 321.34.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

CLERK OF COUNCIL

Item #: 201700637

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Matthew Davis, Government Affairs, President, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202.

Status/Recommendations:

FILE

*** FILED

Item #: 201700638

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Megan Hube, Governmental Affairs, Director, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202.

Status/Recommendations:

FILE

*** FILED

Item #: 201700632

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Wendell P. Young, Councilmember.

Status/Recommendations:

FILE

*** FILED

Item #: 201700634

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Wendell P. Young, Councilmember. (ETHICS)

Status/Recommendations:

FILE

*** FILED

Item #: 201700635

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Amy Y. Murray, Councilmember. (ETHICS)

Status/Recommendations:

FILE

*** FILED

Item #: 201700636

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement of John Cranley, Mayor. (ETHICS)

Status/Recommendations:

FILE

*** FILED

NEIGHBORHOODS COMMITTEE

Item #: 201700468

ORDINANCE submitted by Harry Black, City Manager, on 3/29/2017, notwithstanding Cincinnati Municipal Code Chapter 718, "Revocable Street Privileges," Section 718-9, "Use for Advertising Purposes Prohibited," and Chapter 723, "Streets and Sidewalks, Use Regulations," Section 723-1, "Definitions," or any other provisions of the Cincinnati Municipal Code that prohibit an individual from placing a sign in a section of right-of-way adjacent to a City street the Director of the Department of Transportation and Engineering is authorized to issue a revocable street privilege for the installation of a "For Sale" sign in the right-of-way adjacent to Carney Street in Mt. Adams above the location of the property at 995 Carney Street.

Status/Recommendations:

PASS

*** PASSED 0071-2017

MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y

Item #: 201700524

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 4/5/2017, authorizing the transfer of the sum of \$175,000 from Department of Public Services General Fund personnel account no. 050x252x7100 and the sum of \$125,000 from Department of Public Services General Fund non personnel account no. 050x252x7300 to the Department of Public Services General Fund non personnel operating account no. 050x253x7200, in order to provide additional resources for the Department of Public Services to continue contracting with outside companies to assist in the Private Lot Abatement Program, both for abatement of high grass and weeds and for litter control.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0072-2017

MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y

Item #: 201700545

ORDINANCE, (EMERGENCY) submitted by Vice Mayor Mann from Paula Boggs Muething, City Solicitor, on 3/24/2017, ESTABLISHING that the street currently known as Iowa Avenue shall hereby receive the honorary, secondary name of "Bob Mecum Street" in honor of Bob Mecum and in recognition of his ongoing contributions to the City of Cincinnati as a community leader and a zealous advocate for families and youth.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0073-2017

MR. YOUNG Y

MR. FLYNN Y

MR. MANN Y

MS. MURRAY Y

MR. SEELBACH Y

MS. SIMPSON Y

MR. SITTENFELD Y

MR. SMITHERMAN Y

MR. WINBURN Y

Item #: 201700475

REPORT, dated 3/29/2017, submitted by Harry Black, City Manager, regarding poor conditions of Raeburn Drive. (SEE DOCUMENT #201700359 FOR COMMUNICATION)

Status/Recommendations:

APPROVE & FILE

*** APPROVED AND FILED

Item #: 201700510

REPORT, dated 4/17/2017, submitted by Harry Black, City Manager, regarding Public Access to Information on Building Conditions. (SEE DOCUMENT #201700195 FOR MOTION)

Status/Recommendations:

APPROVE & FILE

*** APPROVED AND FILED

Item #: 201700513

REPORT, dated 4/5/2017, submitted by Harry Black, City Manager, regarding Street Calming for Daytona Avenue.

Status/Recommendations:

APPROVE & FILE

*** APPROVED AND FILED

Item #: 201700514

REPORT, dated 4/5/2017, submitted by Harry Black, City Manager, regarding Street Calming for Rose Place.

Status/Recommendations:

APPROVE & FILE

*** APPROVED AND FILED

Item #: 201700562

REPORT, dated 4/12/2017, submitted by Harry Black, City Manager, regarding Marburg Bridge Construction. (SEE DOCUMENT #201601717 FOR COMMUNICATION)

Status/Recommendations:

APPROVE & FILE

*** APPROVED AND FILED

Item #: 201700568

REPORT, dated 4/12/2017, submitted by Harry Black, City Manager, regarding Marburg Avenue Bridge Replacement - Hyde Park Neighborhood Council. (SEE DOCUMENT #201601716 FOR COMMUNICATION)

Status/Recommendations:

APPROVE & FILE

*** APPROVED AND FILED